

PHASE #1

RARITAN TOWNSHIP 2025 DEER MANAGEMENT BID TALLY
 JULY 31, 2025 @ 11:00 - 1 MUNICIPAL DRIVE, FLEMINGTON, NJ 08822

Parcel	Property Name	Min. Bid per Year	JULIUS SIMONELLI PHASE 1	HARMONY HUNTING CLUB PHASE 1	MEADOW HUNT CLUB PHASE 1	HAVEN HILL SPORTSMEN PHASE 1	CROTON ROD & GUN CLUB PHASE 1	WEE WILLIES ROD & GUN CLUB PHASE 2	PLUM BROOK HUNTING CLUB PHASE 2
1	Assiscong Creek Preserve – Highpoint	\$1,000					AWARDED		
	Bid Amount Per Year	\$				\$1,001.00	\$1,700.00	\$	
2	Assiscong Creek Preserve – Urbach	\$1,000					AWARDED		
	Bid Amount Per Year	\$				\$1,001.00	\$1,050.00	\$	
3	Assiscong Creek Preserve – Cherryville Hollow	\$100				AWARDED			
	Bid Amount Per Year	\$				\$543.00	\$500.00	\$	
4	Back Brook Preserve – Erich/Salamon	\$1,000				AWARDED			
	Bid Amount Per Year	\$				\$3,041.00	\$1,475.00	\$	
5	Brownstein Preserve	\$500				RECINDED	RECINDED	AWARDED	
	Bid Amount Per Year	\$				\$1,698.00	\$850.00	\$1,790.00	\$1,000.00
6	Dayton Road Preserve	\$100	AWARDED						
	Bid Amount Per Year	\$	\$398.00	\$	\$	\$	\$300.00	\$	\$
7	Hardscrabble Road Preserve	\$1,000				AWARDED			
	Bid Amount Per Year	\$				\$2,452.00	\$1,650.00	\$	\$
8	Neshanic River Preserve – Eden	\$500					AWARDED		
	Bid Amount Per Year	\$			\$1,000.00	\$501.00	\$1,200.00	\$	\$
9	Neshanic River Preserve – Harmony School	\$1,500					AWARDED		
	Bid Amount Per Year	\$				\$1,501.00	\$2,500.00	\$	\$
10	Neshanic River Preserve – Heron Tract	\$500	AWARDED						
	Bid Amount Per Year	\$	\$908.00	\$	\$	\$	\$600.00	\$	\$
11	Neshanic River Preserve – Kestrel Tract	\$100	AWARDED						
	Bid Amount Per Year	\$	\$548.00	\$	\$	\$	\$200.00	\$	\$
12	Plum Brook Preserve	\$1,000		AWARDED					
	Bid Amount Per Year	\$		\$1,313.13	\$	\$	\$1,150.00	\$	\$
13	Thomason Preserve	\$500				AWARDED			
	Bid Amount Per Year	\$				\$1,012.00	\$625.00	\$	\$
14	Walnut Brook Preserve – Barton Hollow	\$500				AWARDED			
	Bid Amount Per Year	\$				\$1,315.00	\$675.00	\$	\$
15	Walnut Brook Preserve – Thatchers Hill	\$500					AWARDED		
	Bid Amount Per Year	\$				\$800.00	\$1,025.00	\$	\$

**TOWNSHIP OF RARITAN
COUNTY OF HUNTERDON
ADVERTISEMENT FOR BID**

NOTICE IS HEREBY GIVEN THAT ON **THURSDAY, JULY 31, 2025**, AT **11:00 AM** PREVAILING TIME, SEALED BIDS WILL BE RECEIVED, OPENED AND READ IN PUBLIC BY THE RARITAN TOWNSHIP ADMINISTRATOR AT THE RARITAN TOWNSHIP MUNICIPAL BUILDING, ROOM 128, ONE MUNICIPAL DRIVE, RARITAN TOWNSHIP, HUNTERDON COUNTY, N.J. FOR THE FOLLOWING:

**LICENSING OF ARCHERY DEER HUNTING RIGHTS ON DESIGNATED OPEN SPACE
PARCELS IN RARITAN TOWNSHIP, NEW JERSEY**

SPECIFICATIONS AND BID DOCUMENTS MAY BE OBTAINED IN THE OFFICE OF THE TOWNSHIP CLERK, ONE MUNICIPAL DRIVE, 908-806-6101, BETWEEN THE HOURS OF 8:30AM AND 4:30PM. BID PACKETS CAN BE DELIVERED DIGITALLY UPON REQUEST.

PROSPECTIVE BIDDERS WILL BE FURNISHED WITH A COPY OF THE SPECIFICATIONS AND BID FORMS ON PROPER NOTICE. EACH BID MUST BE SUBMITTED ON THE STANDARD PROPOSAL FORM ACCOMPANIED BY THE REQUISITE CHECKLIST, QUESTIONNAIRES AND AFFIDAVITS AS SET FORTH IN THE INSTRUCTIONS TO BIDDERS AND THE BID DOCUMENT CHECKLIST. BIDS MUST BE ENCLOSED IN SEALED ENVELOPES BEARING THE NAME AND ADDRESS OF THE BIDDER AND THE NAME OF THE PROJECT ACCORDING TO THE BID SPECIFICATIONS, ADDRESSED TO THE TOWNSHIP ADMINISTRATOR AND BE DELIVERED TO THE PLACE ON OR BEFORE THE HOUR NAMED ABOVE. BIDDERS ARE REQUIRED TO COMPLY WITH THE PROVISIONS OF P.L. 1975, CHAPTER 127, (N.J.A.C. 17:27).

THE RARITAN TOWNSHIP COMMITTEE RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS AND TO WAIVE ANY INFORMALITY IN ANY BID TO THE BENEFIT OF THE TOWNSHIP OF RARITAN.

**BY ORDER OF THE TOWNSHIP COMMITTEE
KAREN GILBERT
TOWNSHIP ADMINISTRATOR**